

VICINITY MAP

NOTES:

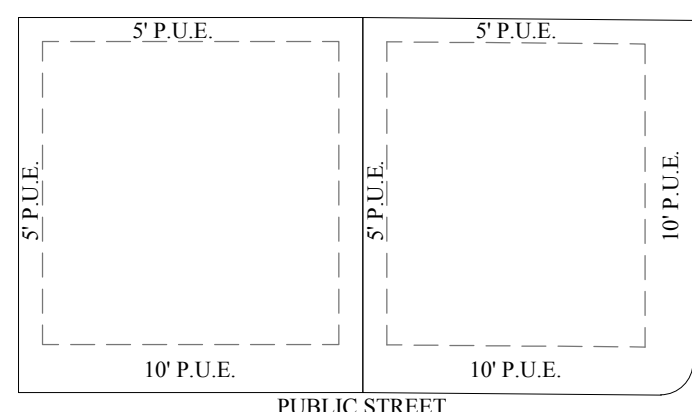
- #5 REBAR & CAP TO BE SET AT ALL REAR LOT CORNERS. NAIL/WASHER TO BE SET IN THE TOP OF CURB AT THE EXTENSION OF THE SIDE LOTS LINES.
- ALL EXPENSES INVOLVING THE NECESSARY IMPROVEMENTS OR EXTENSIONS FOR A CULINARY WATER SYSTEM, SANITARY SEWER SYSTEM, GAS SERVICE, ELECTRICAL SERVICE, TELEPHONE SERVICE, CABLE TELEVISION SERVICE, GRADING AND LANDSCAPING, STORM DRAINAGE SYSTEMS, CURBS AND GUTTERS, FIRE HYDRANTS, PAVEMENT, SIDEWALKS, SIGNAGE, STREET LIGHTING AND OTHER IMPROVEMENTS SHALL BE PAID FOR BY THE DEVELOPER(S).
- "PARCEL A" IS A NON BUILDABLE, OPEN SPACE PARCEL TO USED FOR STORM WATER STORAGE AND IS HEREBY DEDICATED TO, AND SHALL BE MAINTAINED BY THE PROJECT HOA.

LEGEND

(XX.XX) DENOTES EASEMENT TIE

CURVE TABLE				
CURVE #	RADIUS	DELTA	ARC LENGTH	CHORD
C1	170.00	27°20'41"	81.13	N76°43'26"W 80.37
C2	200.00	29°03'44"	101.45	S75°51'55"E 100.36
C3	230.00	27°47'34"	111.57	S76°30'00"E 110.48
C4	20.00	90°00'00"	31.42	S44°36'13"W 28.28
C5	50.00	90°00'00"	78.54	N44°36'13"E 70.71
C6	80.00	90°00'00"	125.66	N44°36'13"E 113.14
C7	80.00	90°00'00"	125.66	N45°23'47"W 113.14
C8	50.00	90°00'00"	78.54	N45°23'47"W 70.71
C9	20.00	90°00'00"	31.42	S45°23'47"E 28.28
C10	15.00	88°43'50"	23.23	S73°01'52"W 20.98
C11	230.00	16°48'07"	67.45	N71°00'16"W 67.21
C12	230.00	10°59'27"	44.12	N84°54'03"W 44.05
C13	80.00	27°54'22"	38.96	S75°39'02"W 38.58
C14	80.00	18°46'23"	26.21	S52°18'40"W 26.09
C15	80.00	21°25'27"	29.91	S32°12'45"W 29.74
C16	80.00	21°53'48"	30.57	S10°33'07"W 30.39
C17	80.00	28°09'17"	39.31	S14°28'26"E 38.92
C18	80.00	28°07'23"	39.27	S42°36'46"E 38.87
C19	80.00	24°56'03"	34.81	S69°08'29"E 34.54
C20	80.00	8°47'17"	12.27	S86°00'09"E 12.26
C21	133.00	51°20'10"	119.17	N38°27'26"W 115.22
C22	15.00	77°36'26"	20.32	N51°35'34"W 18.80
C23	133.00	12°23'34"	28.77	N6°35'34"W 28.71
C24	15.00	90°00'00"	23.56	N44°36'13"E 21.21
C25	15.00	90°00'00"	23.56	N45°23'47"W 21.21
C26	15.00	90°00'00"	23.56	N44°36'13"E 21.21
C27	15.00	90°00'00"	23.56	N45°23'47"W 21.21
C28	15.00	90°00'00"	23.56	S44°36'13"W 21.21
C29	183.00	6°49'30"	21.80	N3°00'58"E 21.79
C30	183.00	17°08'28"	54.75	N14°59'58"E 54.54
C31	15.00	86°37'18"	22.68	N19°44'27"W 20.58
C32	183.00	5°05'45"	16.28	N26°07'04"E 16.27

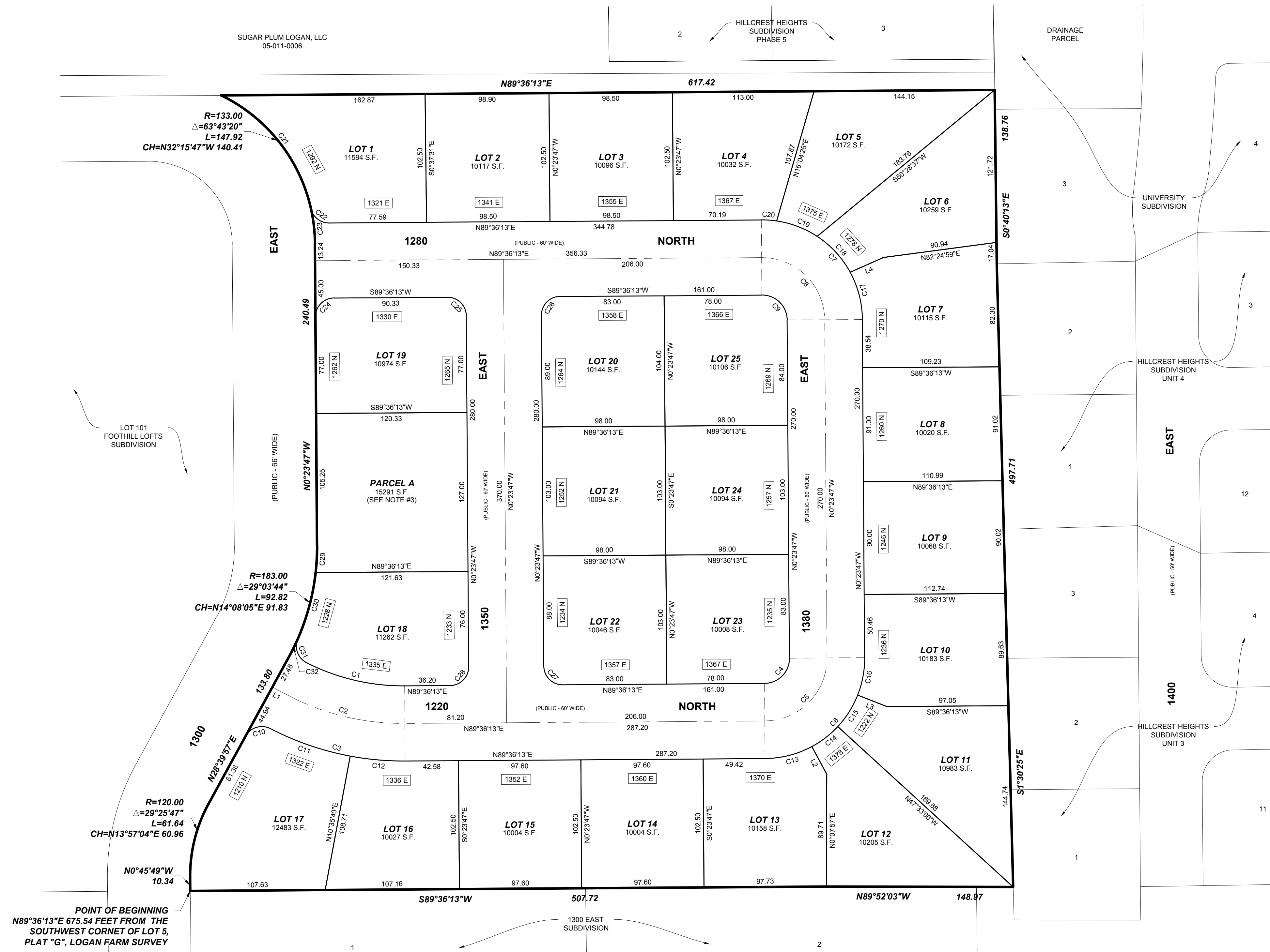
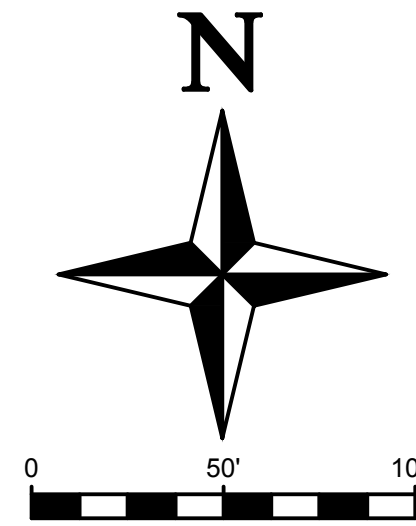
LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S61°20'03"E	9.57
L2	N28°18'09"W	25.00
L3	N68°29'59"W	25.00
L4	N66°05'30"E	29.21



PUE DETAIL
(TYPICAL SEE DRAWING FOR EXCEPTIONS)
NTS

civilsolutionsgroup inc.
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SALT LAKE | P: 801.216.3192
UTAH VALLEY | P: 801.874.1432
info@civilsolutionsgroup.net
www.civilsolutionsgroup.net

FINAL PLAT
OF
**FOOTHILL LOFTS RESIDENTIAL
SUBDIVISION**
(THE VACATION OF LOT 102, FOOTHILL LOFTS SUBDIVISION)
LOCATED IN THE NE1/4 OF SECTION 26, T12N, R1E, SLB&M
LOGAN, UTAH



ATTORNEY APPROVAL
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 20____
CITY ATTORNEY _____ DATE _____

LOGAN CITY ENGINEER'S APPROVAL
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY ORDINANCE.
CITY ENGINEER _____ DATE _____

UTILITY COMPANIES
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND ARE APPROVED.
DOMINION ENERGY* _____ DATE _____
COMCAST CABLE _____ DATE _____
CENTURYLINK COMMUNICATIONS _____ DATE _____
*DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFORMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

LOGAN CITY UTILITIES
WATER _____ DATE _____
WASTEWATER COLLECTION _____ DATE _____
WASTEWATER TREATMENT _____ DATE _____
SOLID WASTE _____ DATE _____
LIGHT & POWER _____ DATE _____

SURVEYOR'S CERTIFICATE
I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE ALSO SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DENNIS P. CARLISLE _____ DATE _____
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 172675

BOUNDARY DESCRIPTION
All of Lot 102, FOOTHILL LOFTS Subdivision, according to the Official Plat thereof on file in the office of the Cache County Recorder, more particularly described as follows:
Beginning at a point on the easterly right-of-way line of 1300 East Street located N89°36'13"E 675.54 feet from the southwest corner of Lot 5, Plat "G", LOGAN FARM SURVEY; thence along said street the following 6 (six) courses and distances: N0°45'49"W 10.34 feet; thence along the arc of a 120.00 foot radius curve to the right 61.64 feet through a central angle of 29°25'47" (chord: N13°57'04"E 60.96 feet); thence N28°39'57"E 133.80 feet; thence along the arc of a 183.00 foot radius curve to the left 92.82 feet through a central angle of 29°03'44" (chord: N14°08'05"E 91.83 feet); thence N0°23'47"W 240.49 feet; thence along the arc of a 133.00 foot radius curve to the left 147.92 feet through a central angle of 63°43'20" (chord: N32°15'27"W 140.41 feet) to the north line of FOOTHILL LOFTS Subdivision; thence along said Plat the following 5 (five) courses and distances: N89°36'13"E 617.42 feet; thence S0°40'13"E 138.76 feet; thence S1°30'25"E 497.71 feet; thence N89°52'03"W 148.97 feet; thence S89°36'13"W 507.72 feet to the point of beginning.

Contains: 8.37+/- acres

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS:

**FOOTHILL LOFTS RESIDENTIAL
SUBDIVISION**
(THE VACATION OF LOT 102, FOOTHILL LOFTS SUBDIVISION)

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ANY STREETS AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNER(S) DO HEREBY OFFER AND CONSENT TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED COMMON AREA HEREON, FOR THE CONSTRUCTION AND MAINTENANCE OR SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, AND WATER LINES AND OTHER GENERAL UTILITIES, APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

FOOTHILL RESIDENTIAL, LLC _____ (SIGNATURE)
BY: _____ (PRINTED NAME)
ITS: _____

LIMITED LIABILITY ACKNOWLEDGMENT
ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME _____, WHO AFTER BEING DULY SWORN, DID ACKNOWLEDGE TO ME THAT HE/SHE IS THE _____ OF FOOTHILL RESIDENTIAL, LLC, A UTAH LIMITED LIABILITY COMPANY AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC (SIGNATURE) _____
RESIDING IN _____ COUNTY
MY COMMISSION No. _____ PRINTED FULL NAME OF NOTARY _____

PLANNING COMMISSION APPROVAL
THIS SUBDIVISION ENTERED INTO CITY RECORDS AS PLANNING COMMISSION DOCKET # _____ WAS HEARD BEFORE THE COMMISSION IN A PUBLIC HEARING ON _____ DAY OF _____, 20____ AND WAS APPROVED IN SUBSTANTIAL CONFORMANCE WITH THE REQUIREMENTS AND DESIGN SHOWN UPON THIS PLAT.

COMMUNITY DEVELOPMENT DIRECTOR _____ DATE _____

MAYOR APPROVAL AND ACCEPTANCE
PRESENTED TO THE LOGAN CITY MAYOR THIS _____ DAY OF _____ A.D., 20____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

LOGAN CITY MAYOR _____ DATE _____

FINAL PLAT
OF
**FOOTHILL LOFTS RESIDENTIAL
SUBDIVISION**
(THE VACATION OF LOT 102, FOOTHILL LOFTS SUBDIVISION)
LOCATED IN THE NE1/4 OF SECTION 26, T12N, R1E, SLB&M
LOGAN, UTAH

RECORDED #
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
\$ _____
FEE _____
CACHE COUNTY RECORDER